



ADDENDUM # 01

DATED: 3/07/2025

Bid B41423

**Mowing & Landscape Maintenance Services for the Environmental
Services Department**

The Purchasing Division must inform you of the following:

1. Is there a map that can be emailed that shows areas A, B, and C? ***Yes, please see as a part of this addendum.***
2. How many zones does the irrigation system have? ***There are 6 zones which include the pond area behind Area C on mowing map.***



X Don't Mow

Please sign and date this amendment and return it, along with your Bid.

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: (_____) _____ EMAIL.: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____

All questions should be directed to the Purchasing Department at (913)573-5440.